

# *Portage Lake Sportsmen's* *Club* —

## **Steel Challenge Shoot**

**Saturday, Oct 7<sup>th</sup>**

**9:00AM - 1:00PM**

**Admission: \$15**

6 Steel challenge stages will be run. There will be centerfire and rimfire divisions. Youth encouraged to participate.

### Equipment to participate:

- Firearms
- Cases to transport
- Handgun holster
- Eye/Ear protection
- Chamber flags
- 200 rds ammunition
- 5 Magazines for firearm



### Address:

- 18854 E Chassell-Painsdale Rd Chassell, MI 49916

### Contact:

- For any Questions regarding the event please contact Andy P. ([adposa@mtu.edu](mailto:adposa@mtu.edu))
- Preregister on practiscore